Date. 18/11/2020

## DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

(EXAMINATION DEPARTMENT)
EXAMINATION PROGRAMME FOR: LL.M.
END SEMESTER- II EXAMINATION- 2020

## LL.M. SEMESTER-II

| DATE       | PAPER | SUBJECT  | 2 <sup>ND</sup> SITTING |
|------------|-------|--|-------------------------|
|            |       |  | 02:00 P.M - 04:00 P.M.  |
| 13-12-2020 | 4     | Business Organization (Company Law Excluding Management)   |                         |
| TUSEDAY    | 4     |  |                         |
| 17-12-2020 | 5     | Business Management (Company Management Of Administration) |                         |
| THURSDAY   | 9     |  |                         |
| 20-12-2020 | 6     | Regulation of Labour Management Relations                  |                         |
| SUNDAY     |       |  |                         |

Practical/ Dissertation Examinations will be conducted by concerned department after completion of theory Examinations.

By the Order of the V.C.

Controller of Examinations

Dr. S.P.M. University, Ranchi

### DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

# (EXAMINATION DEPARTMENT) EXAMINATION PROGRAMME FOR: LL.M.

### END SEMESTER- II EXAMINATION- 2020

### Copy to :-

- 1. P.A. to Hon'ble Vice Chancellor, DSPMU, Ranchi
- All Heads DSPMU, Ranchi.
- 3. D.S.W., DSPMU, Ranchi.
- 4. Deputy Commissioner/ Superintendent of Police, Ranchi.
- S.D.O./ Dy. S.P. and Officer In-Charge, Lalpur, Ranchi, for information and with a request to kindly arrange for the deployment of Police Force at the Examination centre on each day of examination for peaceful and fair conduct of examination.
- 6. The Principal Secretary, To Govt., Raj Bhawan, Ranchi, Jharkhand.
- 7. The Director, Higher & Technical Education, Ranchi, Jharkhand.
- 8. The Commissioner, South Chhotanagpur Division, Ranchi, Jharkhand.
- All Statutory & Non- Chancellor, DSPMU, Ranchi.
- 10.Guard File/ Notice Board.

Controller of Examinations

Dr. S.P.M. University, Ranchi